

# Cabinet

Tuesday 11 March 2025

11.00 am

Kingswood House, Seeley Drive, Dulwich, SE21 8QN

## Membership

Councillor Kieron Williams (Chair)  
Councillor Jasmine Ali

Councillor Evelyn Akoto  
Councillor John Batteson

Councillor Stephanie Cryan

Councillor Helen Dennis

Councillor Natasha Ennin

Councillor Sarah King  
Councillor James McAsh

Councillor Portia Mwangangye

## Portfolio

Leader of the Council  
Deputy Leader and Cabinet Member for  
Children, Education and Refugees  
Cabinet Member for Health and Wellbeing  
Cabinet Member for Climate Emergency, Jobs  
and Business  
Cabinet Member for Equalities, Democracy  
and Finance  
Cabinet Member for New Homes and  
Sustainable Development  
Cabinet Member for Community Safety and  
Neighbourhoods  
Cabinet Member for Council Homes  
Cabinet Member for Clean Air, Streets and  
Waste  
Cabinet Member for Leisure, Parks and Young  
People

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## INFORMATION FOR MEMBERS OF THE PUBLIC

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### Access to information

You have the right to request to inspect copies of minutes and reports on this agenda as well as the background documents used in the preparation of these reports.

### Babysitting/Carers allowances

If you are a resident of the borough and have paid someone to look after your children, an elderly dependant or a dependant with disabilities so that you could attend this meeting, you may claim an allowance from the council. Please collect a claim form at the meeting.

### Access

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### Contact

Email: [paula.thornton@southwark.gov.uk](mailto:paula.thornton@southwark.gov.uk); [constitutional.team@southwark.gov.uk](mailto:constitutional.team@southwark.gov.uk)

Members of the committee are summoned to attend this meeting

**Althea Loderick**

Chief Executive

Date: 3 March 2025



## Cabinet

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11.00 am  
Kingswood House, Seeley Drive, Dulwich, SE21 8QN

### Order of Business

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#### PART A - OPEN BUSINESS

##### MOBILE PHONES

Mobile phones should be turned off or put on silent during the course of the meeting.

##### 1. APOLOGIES

To receive any apologies for absence.

##### 2. NOTIFICATION OF ANY ITEMS OF BUSINESS WHICH THE CHAIR DEEMS URGENT

In special circumstances, an item of business may be added to an agenda within five clear working days of the meeting.

##### 3. NOTICE OF INTENTION TO CONDUCT BUSINESS IN A CLOSED MEETING, AND ANY REPRESENTATIONS RECEIVED

1 - 7

To note the items specified which will be considered in a closed meeting.

##### 4. DISCLOSURE OF INTERESTS AND DISPENSATIONS

Members to declare any interests and dispensations in respect of any item of business to be considered at this meeting.

Item No.	Title	Page No.
<b>5.</b>	<b>PUBLIC QUESTION TIME (15 MINUTES)</b>	
	To receive any questions from members of the public which have been submitted in advance of the meeting in accordance with the cabinet procedure rules. The deadline for the receipt of public questions is midnight Wednesday 5 March 2025.	
<b>6.</b>	<b>DEPUTATION REQUESTS</b>	
	To consider any deputation requests. The deadline for the receipt of deputation requests is midnight Wednesday 5 March 2025.	
<b>7.</b>	<b>MINUTES</b>	8 - 13
	To approve as a correct record the minutes of the open section of the meeting held on 4 February 2025.	
<b>8.</b>	<b>PETITION: REQUEST FOR DETAILED BREAKDOWN OF SERVICE CHARGES TO BE INCLUDED BY DEFAULT IN FINAL INVOICE</b>	14 - 21
	To consider a petition relating to leasehold service charges requesting that a detailed breakdown of service charges be included by default in the final invoice.	
<b>9.</b>	<b>THE PROVISION OF NEW COUNCIL HOMES AT JOAN STREET, SE1</b>	22 - 30
	To vary the land agreement and agree proposals for the acquisition of the affordable homes and provision of new council homes.	
<b>10.</b>	<b>TOWN CENTRE ACTION PLANS</b>	31 - 67
	To approve the adoption of town centre action plans, to be used to communicate activity and planned improvement measures in town centres with key stakeholders and facilitate meaningful engagement with businesses and residents.	

<b>Item No.</b>	<b>Title</b>	<b>Page No.</b>
<b>11.</b>	<b>ENDORSEMENT OF THE SELECTED MULTI-ARTS CENTRE OPERATOR FOR BERMONDSEY BLUE</b>	<b>68 - 109</b>
	To approve an operator who will manage a new multi-arts centre located Bermondsey Blue Market.	
<b>12.</b>	<b>ENDORSEMENT OF THE SELECTED LGBTQ+ CULTURAL CENTRE OPERATOR</b>	<b>110 - 155</b>
	To approve an operator to manage an ambitious new pan-London LGBTQ+ cultural centre located on the Lowline at Bankside Yards.	
<b>13.</b>	<b>GATEWAY 1 - PROCUREMENT STRATEGY FOR ADULTS' HOME CARE, CHILDREN'S HOME CARE AND REABLEMENT</b>	<b>156 - 217</b>
	To approve the procurement strategy for adults' home care, children's home care and reablement.	
<b>14.</b>	<b>GATEWAY 2 - FLEXI-CARE SERVICES</b>	<b>218 - 269</b>
	To approve the contract award for four contracts for the provision of care services in flexi care housing in Southwark.	
<b>15.</b>	<b>LEDBURY ESTATE COMPULSORY PURCHASE ORDER - FINAL APPROVAL</b>	<b>270 - 300</b>
	To approve the Compulsory Purchase Order strategy for the Ledbury Estate Regeneration.	
<b>16.</b>	<b>REPORT OF THE OVERVIEW AND SCRUTINY COMMITTEE: RECOMMENDATIONS ARISING FROM SCRUTINY OF CONSORT ESTATE MAJOR WORKS, SE15, CHARGES TO LEASEHOLDERS</b>	<b>301 - 304</b>
	To consider recommendations from the overview and scrutiny committee commission in respect of Consort Estate Major works, SE15, charges to leaseholders.	

**DISCUSSION OF ANY OTHER OPEN ITEMS AS NOTIFIED AT THE START OF THE MEETING****EXCLUSION OF PRESS AND PUBLIC**

The following items are included on the closed section of the agenda. The Proper Officer has decided that the papers should not be circulated to the press and public since they reveal confidential or exempt information as specified in paragraphs 1-7, Access to Information Procedure Rules of the Constitution. The specific paragraph is indicated in the case of exempt information.

The following motion should be moved, seconded and approved if the cabinet wishes to exclude the press and public to deal with reports revealing exempt information:

“That the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in paragraphs 1-7, Access to Information Procedure Rules of the Constitution.”

**PART B - CLOSED BUSINESS**

17. **MINUTES**
18. **ENDORSEMENT OF THE SELECTED MULTI-ARTS CENTRE OPERATOR FOR BERMONDSEY BLUE**
19. **ENDORSEMENT OF THE SELECTED LGBTQ+ CULTURAL CENTRE OPERATOR**
20. **GATEWAY 1 - ADULTS' HOME CARE, CHILDREN'S HOME CARE AND REABLEMENT**
21. **GATEWAY 2 - FLEXI-CARE SERVICES**

**Item No.**

**Title**

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- 22. LEDBURY ESTATE COMPULSORY PURCHASE ORDER - FINAL APPROVAL**

**DISCUSSION OF ANY OTHER CLOSED ITEMS AS NOTIFIED AT THE START OF THE MEETING AND ACCEPTED BY THE CHAIR AS URGENT**

Date: 3 March 2025